

**RECOMMENDED  
BOOK LIST 2026-27  
I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	I	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK	I	Indiannica Learning
2	HINDI	NAI SARANGI WORKSHEET SARANGI	I 1	P.P. PUBLICATION P.P. PUBLICATION
3	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS OR WORKSHEETS	I 1	NCERT P.P. PUBLICATION
4	ART & CRAFT	LEARN TO CREATE	I	FUTURE KIDS PUB. PVT.LTD
5	LIFE SKILLS	MY FIRST SAFETY WORK BOOK	1	SOCIAL AXIOM FOUNDATION
6	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.

**STATIONERY LIST**

<b>1</b>	<b>ENGLISH</b>	<b>2</b>	<b>4 LINED</b>
<b>2</b>	<b>HINDI</b>	<b>2</b>	<b>SINGLE LINED</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>2</b>	<b>SQUARE LINED</b>

**TOTAL NO. OF NOTEBOOKS=6  
DRAWING FILE=1(Big size)**

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**RECOMMENDED**  
**BOOK LIST**  
**2026 - 2027**  
**II FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	II	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK	II	Indiannica Learning
2.	HINDI	SARANGI WORKSHEET SARANGI	II II	NCERT P.P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS OR WORKSHEETS	II II	NCERT P.P. PUBLICATION
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	LIFE SKILLS	MY SECOND SAFETY WORK BOOK	II	SOCIAL AXIOM FOUNDATION
7	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=9

DRAWING FILE=1(Big size)

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**RECOMMENDED  
BOOK LIST  
2026 - 2027  
III FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	III	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – 3	III	Indiannica Learning
2.	HINDI	SARANGI WORKSHEET SARANGI	III 1II	NCERT P.P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS OR WORKSHEETS	III	NCERT P.P. PUBLICATION
4	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
5	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	LOGIKODE AI	III	YEP PUBLICATION
7	LIFE SKILLS	MY THIRD SAFETY WORK BOOK	III	SOCIAL AXIOM FOUNDATION
8	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD WORKSHEET	III III	NCERT P.P. PUBLICATION
9	WORLD VISION	KNOW FOR SURE	III	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION & EVS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=10  
DRAWING FILE=1(Big size)**

**RECOMMENDED  
BOOK LIST  
2026 - 2027  
IV FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	IV	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – IV	IV	Indiannica Learning
2.	HINDI	SARANGI WORKSHEET SARANGI	IV 1V	NCERT P.P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS OR WORKSHEETS	IV IV	NCERT P.P. PUBLICATION
4	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
5	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	LOGIKODE AI	IV	YEP PUBLICATION
7	LIFE SKILLS	MY FOURTH SAFETY WORK BOOK	IV	SOCIAL AXIOM FOUNDATION
8	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD WORKSHEET	IV	NCERT P.P. PUBLICATION
9	WORLD VISION	KNOW FOR SURE	IV	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION , EVS, FEIT	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=10  
DRAWING FILE=1(Big size)**

**RECOMENDED  
BOOK LIST**

**2026 - 2027  
V FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	V	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – V	V	Indiannica Learning
2.	HINDI	SARANGI WORKSHEET SARANGI	V V	NCERT P.P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS OR WORKSHEETS	V V	NCERT P.P. PUBLICATION
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
5	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	LOGIKODE AI	V	YEP PUBLICATION
7	LIFE SKILLS	MY FIFTH SAFETY WORK BOOK	V	SOCIAL AXIOM FOUNDATION
8	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD WORKSHEET	V	NCERT P.P. PUBLICATION
9	WORLD VISION	KNOW FOR SURE	V	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION ,EVS, FEIT	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=10  
DRAWING FILE=1(Big size)**

**RECOMMENDED****BOOK LIST****2026 - 2027****VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	MALHAAR HINDI VYAKRAN	VI VI	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION OR P.P. PUB.
3.	MATHEMATICS	TEXT BOOK WORK SHEET	VI	N.C.E.R.T P.P. PUBLICATION
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK CURIOSITY	VI	N.C.E.R.T.
6.	SOCIAL SCIENCE	TEXT BOOK EXPLORING SOCIETY INDIA AND BEYOND	VI	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	I	UNISEC PUBLICATION
10	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
11	ATLAS	THE ORIENT LONGMAN SCHOOL – ATLAS	VI	ORIENT LONGMAN
12	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSEIN) ONLY FOR OPTIONAL SUBJECT	VI	P.P. PUBLICATION
13	LIFE SKILLS	MY SIXTH SAFETY WORK BOOK	VI	SOCIAL AXIOM FOUNDATION
14	WORLD VISION	KNOW FOR SURE	VI	INDIANNICA LEARNING PVT. LTD.
15	SKILL SUBJECTS	AS PER YOUR REQUIREMENT	VI	

**STATIONERY LIST**

1	ENGLISH	2 SINGLE LINED
2	HINDI	2 SINGLE LINED
3	MATHEMATICS	2 SINGLE LINED
4	SOCIAL SCIENCE	2 SINGLE LINED
5	SCIENCE	2 INTER LEAVED
6	WORLD VISION	1 FOLDER (PUNCHING)
7	GER./SANS/ FRENCH	1 SINGLE LINED

TOTAL NOTEBOOKS= 08

**NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII****NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE**

**RECOMMENDED**  
**BOOK LIST**  
**2026 - 2027**  
**VII FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	MALHAAR HINDI VYAKRAN	VII VII	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION OR P.P. PUBLICATION
3.	MATHEMATICS	TEXT BOOK WORK SHEET	VII	N.C.E.R.T P.P. PUBLICATION
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK	VII	N.C.E.R.T
6.	SOCIAL SCIENCE	TEXT BOOK	VII	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	II	UNISEC PUBLICATION
10	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION
11	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSEIN) ONLY FOR OPTIONAL SUBJECT	VII	P.P. PUBLICATION
12	LIFE SKILLS	MY SEVENTH SAFETY WORK BOOK	VII	SOCIAL AXIOM FOUNDATION
13	WORLD VISION	KNOW FOR SURE	VII	INDIANNICA LEARNING PVT. LTD.
14	SKILL SUBJECTS	AS PER YOUR REQUIREMENT	VII	

**STATIONERY LIST**

<b>1</b>	<b>ENGLISH</b>	<b>2 SINGLE LINED</b>
<b>2</b>	<b>HINDI</b>	<b>2SINGLE LINED</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>2 SINGLE LINED</b>
<b>4</b>	<b>GEOMETRY</b>	<b>2SINGLE LINED</b>
<b>5</b>	<b>SOCIAL SCIENCE</b>	<b>2 SINGLE LINED</b>
<b>6</b>	<b>SCIENCE</b>	<b>2 SINGLE LINED</b>
<b>7</b>	<b>WORLD VISION</b>	<b>1 FOLDER (PUNCHING)</b>
<b>8</b>	<b>GER./SANS/ FRENCH</b>	<b>1 SINGLE LINED</b>

**TOTAL-NOTEBOOKS=09**

**NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII  
BOOKS OF LATEST EDITION SHOULD BE PURCHASED.**

RECOMMENDED

BOOK LIST  
2026-2027  
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	MALHAAR HINDI VYAKRAN	VIII VIII	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION OR P.P. PUBLICATION
3	MATHEMATICS	TEXT BOOK WORK SHEET	VIII	N.C.E.R.T P.P. PUBLICATION
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	MON PASSEPORT (with workbook)	III	UNISEC PUBLICATION
8	SCIENCE	TEXT BOOK	VIII	N.C.E.R.T
9	SOCIAL SCIENCES	TEXT BOOK	VIII	N.C.E.R.T.
10	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSEIN) ONLY FOR OPTIONAL SUBJECT	VIII	P.P. PUBLICATION
11	LIFE SKILLS	MY EIGHT SAFETY WORK BOOK	VIII	SOCIAL AXIOM FOUNDATION
12	WORLD VISION	KNOW FOR SURE	VIII	INDIANNICA LEARING PVT.LTD.
13	SKILL SUBJECTS	AS PER YOUR REQUIREMENT	VIII	

**STATIONERY LIST**

1	ENGLISH	2SINGLE LINED
2	HINDI	2SINGLE LINED
3	MATHEMATICS	2 REGISTER SINGLE LINED
4	GEOMETRY	2 INTERLEAVED
5	HISTORY	2 SINGLE LINED
6	SCIENCE	2 SINGLE LINED
7	GER./SANS/ FRENCH	1 SINGLE LINED

**TOTAL-NOTEBOOKS=7**

**NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII**

RECOMMENDED BOOK LIST 2026-2027

CLASS - IX

**ENGLISH LANG. AND LITERATURE**

1	BEEHIVE	-	NCERT REVISED EDITION
2	MOMENTS (SUPPLY. READER)	-	NCERT REVISED EDITION

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE 'A'**

1	KSHITIJ	PART - I	NCERT REVISED EDITION
2	KRIKA	PART - I	NCERT REVISED EDITION
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

**HINDI COURSE 'B'**

1	SPARSH	PART - I	NCERT REVISED EDITION
2	SANCHAYAN	PART - I	NCERT REVISED EDITION
3	HINDI VYAKARAN PARICHAY - COURSE B		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
2	GET READY (PRACTICE BOOK)	GOYAL PUB. & DISTRIBUTORS PVT. LTD.

**FRENCH**

1	WORK BOOK - GET READY	BY GOYAL BOOKS
2	ENTRE JEUNES	NCERT REVISED EDITION

**MATHS**

1	MATHEMATICS - TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

**SCIENCE**

1	SCIENCE - TEXT BOOK	NCERT - REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets)

**SOCIAL SCIENCE**

1	DEMOCRATIC POLITICS - TEXT BOOK	NCERT - REVISED EDITION
2	INDIA & THE CONTEMPORARY WORLD - I (TEXT BOOK IN HISTORY)	NCERT - REVISED EDITION
3	CONTEMPORARY INDIA - I (GEOGRAPHY)	NCERT - REVISED EDITION
4	UNDERRSTANDING ECONOMICS	NCERT - REVISED EDITION

**I.T.**

1	INFORMATION TECHNOLOGY	TOUCH PAD - ORANGE PUB.
2	ARTIFICIAL INTELLIGENCE	TOUCH PAD - ORANGE PUB.

**NOTE : 1 REGISTER PER SUBJECT**

**KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE**

# RECOMMENDED BOOK LIST 2026-2027

## **CLASS - X**

### ENGLISH LANG. AND LITERATURE

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORKSHEETS	P.P. PUBLICATIONS

### 2<sup>nd</sup> LANGUAGE

#### HINDI COURSE ‘A’

1	KSHITIJ	PART - II	NCERT
2	KRIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

#### GERMAN

1	BESTE FREUNDE		
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)	
3	GET READY – PART – 1 & PART - 2		

#### FRENCH

1	GET READY – PRACTICAL BOOK	BY GOYAL BOOKS
2	ENTRE JEUNE	N.C.E.R.T.

#### MATHS

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATIONS (PRACTICAL)

#### SCIENCE

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	LAB MANUAL (P.P. PUBLICATIONS)	RULES SHEETS+ FILE COVER

#### SOCIAL SCIENCE

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDER STANDING ECONOMICS DEVELOPMENT	NCERT

**NOTE : 1 REGISTER PER SUBJECT**

RECOMMENDED BOOK LIST 2026-2027  
CLASS - XII

**ENGLISH**

- |   |                    |       |
|---|--------------------|-------|
| 1 | FLAMINGO           | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

**MATHEMATICS**

- |   |                         |                     |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT             |
| 2 | MATHS LAB.              | - P.P. PUBLICATIONS |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                |  |
|---|----------------|--|
| 1 | NCERT EXEMPLAR |  |
|---|----------------|--|

**PHYSICS**

- |   |                     |         |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS  |         |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                       |               |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS           |               |
| 2 | DINESH' S PHYSICS     |               |
| 3 | COMPREHENSIVE PHYSICS |               |
| 4 | SIMPLIFIED PHYSICS    | BY S.L. ARORA |

**CHEMISTRY**

- |   |                                     |         |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II -NCERT           | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL |         |
| 3 | CLASSMATE PRACTICAL FILE            |         |

**REF. BOOK : (ANY ONE REF. BOOK)**

- |    |                      |                      |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY     | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP           |
| 3. | COMPREHENSIVE CHEM.  | LAXMI PUBLICATIONS   |

**BIOTECHNOLOGY**

- |   |                       |        |
|---|-----------------------|--------|
| 1 | BOOK OF BIOTECHNOLOGY | - CBSE |
| 2 | PRACTICALS            | - CBSE |

**BIOLOGY**

- |   |                           |                                    |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY      | - NCERT                            |
| 2 | PRACTICAL BIOLOGY         | - TOGETHER WITH BIOLOGY            |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

### **REF BOOK (ANY ONE REF BOOK)**

- |   |                        |   |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA<br>PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY     | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB.     |

### **COMPUTER SCIENCE**

- |   |                         |  |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON<br>- CHETNA GOYAL<br>KIPS PUBLICATION |
|---|-------------------------|--|

### **REF BOOK**

### **BUSINESS STUDIES**

- |   |   |         |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT<br>(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II)          |         |

### **REF BOOK**

- |   |                  |                                  |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY<br>SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

### **ACCOUNTANCY**

- |   |                                  |                                    |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP       |                                    |
| 2 | ACCOUNTING FOR COMPANIES         |                                    |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN<br>CHAND PUB. |

### **ECONOMICS**

- |   |  |  |
|---|--|--|
| 1 | INDIAN ECONOMIC DEVELOPMENT/<br>INTRODUCTORY MACRO ECONOMICS | 1. NCERT<br>2. SANDEEP GARG – DHANPAT<br>RAI PUBL. |
|---|--|--|

### **INFORMATICS PRACTICES**

- |   |                       |                  |
|---|-----------------------|------------------|
| 1 | INFORMATICS PRACTICES | KIPS PUBLICATION |
|---|-----------------------|------------------|

### **PHYSICAL EDUCATION**

- |   |                             |  |
|---|-----------------------------|--|
| 1 | HEALTH & PHYSICAL EDUCATION | PREMIER HEALTH AND<br>PHYSICAL EDUCATION |
|---|-----------------------------|--|

### **HISTORY**

- |   |                                  |               |
|---|----------------------------------|---------------|
| 1 | NCERT                            | TOGETHER WITH |
| 2 | THEMES OF INDIA – PART –I,II,III | FULL MARKS    |

### **POLITICAL SCIENCE**

- |   |                                      |            |
|---|--------------------------------------|------------|
| 1 | POLITICS IN INDIA SINCE INDEPENDENCE | N.C.E.R.T. |
| 2 | CONTEMPORARY WORLD POLITICS          |            |